

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 15, 2017

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **H.B. 80**, STATE TECHNOLOGY GOVERNANCE AMENDMENTS, by Representative B. R. Cutler, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

D. Gregg Buxton Chair

Voting: 5-0-2

5 HB0080.SC1.wpd 2/15/17 8:34 am ajanak/ARJ SJ/AJS

Bill Number

Action Class

